



Kentucky’s largest safety and health event, the Annual Governor’s Safety and Health Conference and Exposition, is May 5-7, 2020 in Louisville at the Galt House. This is a great opportunity to promote your company, products, and services to a wide variety of conference participants. The 2020 schedule is constructed to allow conference attendees dedicated opportunities to visit the exhibit hall. The exhibitors are a focal point of the conference.

**Exhibit Space Cost**

- 8’ x 10’ .....\$395.00
- 8’ x 20’ .....\$695.00

**Exhibit Space Includes**

- 8’ x 10’ or 8’ x 20’ booth with pipe and drape
  - 24-hour general security in the Exhibit Hall
  - Conference program book
  - Two (2) Wednesday lunch vouchers
  - Exhibit hall passes to share with clients (upon request)
- \*\*Each exhibitor is responsible for cost of electricity, tables, chairs and trashcans\*\***

**Exhibit Dates & Hours**

Exhibitor Registration and Set-Up: Tuesday, May 5, 2:00-7:00 pm

Exhibit Hall Hours: Wednesday, May 6, 8:00 am-3:30 pm (closed during lunch)  
 Breakfast with Exhibitors: 8:00-9:00 am  
 Dedicated time with the Exhibitors: 2:00-3:30 pm

# 36<sup>th</sup> Annual Governor's Safety and Health Conference and Exposition

Exhibitor Application 2020  
May 6, 2020

For Office Use Only:

Booth # : \_\_\_\_\_ Date: \_\_\_\_\_

Initials: \_\_\_\_\_ Paid: \_\_\_\_\_

## 1. Exhibit Information

Important: **PRINT** your company name **exactly** as you want it to appear in all promotional material.

Company Name: \_\_\_\_\_

Name of person to receive all information: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email \_\_\_\_\_

Web address \_\_\_\_\_

## 2. Exhibit Space Preference

Please indicate your preferred booth location using the enclosed floor plan. Select your top two (2) locations in order of preference. All booth assignments are first come, first serve. Each booth is 8' x 10'. Booths may be combined to form an 8' x 20' booth.

1st choice: Booth # \_\_\_\_\_ 2nd choice: Booth # \_\_\_\_\_

## 3. Payment Method

1.) Check made payable to "KSHN Exhibit 2020" \*Invoice / payment receipt available upon request\*

Mail application and check to:

KSHN 2019 EXHIBITION  
P.O. BOX 4087  
FRANKFORT, KY 40601-4087

- OR -

2.) SQUARE Invoice Request to pay by credit card \*Receipt sent immediately upon payment\*

Scan and email application to: [kshn.tbyrd@gmail.com](mailto:kshn.tbyrd@gmail.com)

Contact Name: \_\_\_\_\_ Email address: \_\_\_\_\_

## 4. Names of Booth Workers

Please list the names of workers in your booth. Two (2) workers per 8' x 10' booth are included; **additional workers are \$75 per person**. If you have more than two (2) workers, please write their names in the additional workers space below and include additional payment.

Included: 1. Name: \_\_\_\_\_ Email: \_\_\_\_\_

2. Name: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Worker(s): Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

## 5. Questions

Contact Traci Byrd if you have questions or need additional information.

Traci Byrd

(270) 293-4983

[kshn.tbyrd@gmail.com](mailto:kshn.tbyrd@gmail.com)