|  |
| --- |
| **35th Annual Governor’s Safety and Health Conference and Exposition** |

**Sponsorship 2019**

May 6-9, 2019

Galt House

Louisville, KY

The Kentucky Safety and Health Network, Inc. (KSHN) is a private, 501(c)3 nonprofit corporation that co-hosts the annual Governor’s Safety and Health Conference and Exposition with the Kentucky Labor Cabinet. The mission of KSHN is to increase awareness of workplace safety and health through education and training. The Annual Governor’s Conference and Exposition is KSHN’s primary means to do so.

Your sponsorship helps fund this effort as well as the Scholastic Achievement for Education (SAFE) Award scholarships. During the 2018 conference, KSHN awarded several SAFE Awards totaling nearly $40,000. KSHN will again present SAFE Awards at the 2019 Conference.

Your sponsorship also helps support a new initiative, OSHA 10-Hour Training for Career and Technical Education (OSHA10-4-CTE). OSHA 10-4-CTE is a partnership between KSHN and the Kentucky Department of Education’s Office of Career and Technical Education to provide Authorized OSHA Outreach Trainer status to approximately 145 secondary school educators. The educators will in turn provide authorized OSHA 10-Hour General Industry and Construction training to high school seniors in manufacturing and construction pathways at approximately 95 secondary schools across the state, impacting thousands of students who will graduate high school with an OSHA 10-Hour card.

We greatly appreciate your support.

|  |
| --- |
| **PLATINUM LEVEL - $10,000** |

* 8’ x 10’ space exhibitor’s package in exhibit hall
* Participant’s guide advertisement (one page 4-color) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2019 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to [info@kentuckysafetyconference.org](mailto:info@kentuckysafetyconference.org)
* Sponsorship ribbons for organization’s participants
* VIP package for five:

Conference registration and gift

Annual KSHN membership

Tickets to Governor’s opening luncheon

Tickets to Wednesday evening function, location TBA

Tickets to Thursday closing breakfast

|  |
| --- |
| **PRESIDENT LEVEL - $7,000** |

* Participant’s guide advertisement (one page 4-color) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2019 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to [info@kentuckysafetyconference.org](mailto:jodie.martin@ky.gov)
* Sponsorship ribbons for organization’s participants
* VIP package for three:

Conference registration and gift

Annual KSHN membership

Tickets to Governor’s opening luncheon

Tickets to Wednesday evening function, location TBA

Tickets to Thursday closing breakfast

|  |
| --- |
| **BENEFACTOR LEVEL - $5,000** |

* Participant’s guide advertisement (one-page black/white) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2019 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to [info@kentuckysafetyconference.org](mailto:jodie.martin@ky.gov)
* Sponsorship ribbons for organization’s participants
* VIP package for two:

Conference registration and gift

Annual KSHN membership

Tickets to Governor’s opening luncheon

Tickets to Wednesday evening function, location TBA

Tickets to Thursday closing breakfast

|  |
| --- |
| **SPECIAL SPONSOR LEVEL - $2,500** |

* Participant’s guide advertisement (half page black/white) - 7” x 4 1/8” (horizontal) OR 3 ½” x 10” (vertical) trim size - ***Please provide PDF file***
* Special gift and recognition at 2019 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to [info@kentuckysafetyconference.org](mailto:jodie.martin@ky.gov)
* Sponsorship ribbons for organization’s participants
* VIP package for one:

Conference registration and gift

Annual KSHN membership

Ticket to Governor’s opening luncheon

Ticket to Wednesday evening function, location TBA

Ticket to Thursday closing breakfast

|  |
| --- |
| **SUPPORTER LEVEL - $1,000** |

* Participant’s guide advertisement (quarter page black/white) - 3 ½” x 4 1/8” trim size - ***Please provide PDF file***
* Special gift and recognition at 2019 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to [info@kentuckysafetyconference.org](mailto:jodie.martin@ky.gov)
* Sponsorship ribbons for organization’s participants
* Ticket to Governor’s opening luncheon
* Ticket to Wednesday evening function, location TBA
* Ticket to Thursday closing breakfast

|  |
| --- |
| **35th Annual Governor’s Safety and Health Conference and Exposition** |

|  |
| --- |
| For office use only  Sponsor Level \_\_\_\_\_\_\_\_\_\_\_\_\_  Payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date Acknowledged \_\_\_\_\_\_\_\_\_ |

**Sponsorship Contract 2019**

May 6-9, 2019

Galt House

Louisville, KY

|  |
| --- |
| **1. Sponsor Information** |

**Important:** Please PRINT company name exactly as you want it to appear in all promotional material

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Company web address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person to receive all sponsorship information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **2. Sponsorship Levels- Select One** |

\*Platinum Level $10,000

\*President’s Level $ 7,000

\*Benefactor Level $ 5,000

\*Special Sponsor Level $ 2,500

\*Supporter Level $ 1,000

**\*\*Artwork must be submitted no later than April 5th for inclusion in the participant book. \*\***

|  |
| --- |
| **3. Payment Method** |

Complete this form and mail to the address below with check payable to KSHN 2019.

|  |
| --- |
| **4. Must Be Completed to Validate Agreement** |

We, the undersigned, do hereby apply for sponsorship. When executed by both parties, this shall constitute a binding agreement between KSHN and the undersigned, as more fully described in sections 1 - 3 of this agreement.

Name (Please Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **5. Contract Validation** |

**ALL sections must be completed**. Be sure to sign the agreement and return it with payment to:

**Questions?**

Email

[steve.morrison@kaco.org](mailto:steve.morrison@kaco.org)

or

[safetygirl70@aol.com](mailto:safetygirl70@aol.com)

KSHN, INC.

ATTN: KSHN 2019 Sponsorship

P.O. Box 4087   
Frankfort, KY 40602-4087